

SEA HAWKER OF THE YEAR NOMINATION GUIDELINES AND FORM

SEA HAWKER OF THE YEAR NOMINATION GUIDELINES

Nominations are open to all current paid members for the year nominated.

Nominations must pertain only to what this Sea Hawker has done to support the Booster Club and the Seahawks Organization during the calendar year involved (Jan.1 thru Dec.31)

Nominations MUST be sent to VP-At-Large@SeaHawkers.org no later than **Monday April 15th 2019**.

To support keeping nominations anonymous, please explain why your nominee should be considered for the Sea Hawker of the Year award in a maximum of 12 one sentence bullet points as described below:

- Nominee's name, gender, chapter name, board position if applicable, region area (cities/towns, states and countries) are NOT be used in the text of Bullet points.
- Bullet points are NOT to include dollar amounts raised by the nominee during the nomination year. (due to the vast economic diversity in the different demographic areas of our existing chapters)
- How they have impacted your community and chapter
- Report hours of volunteering services at/for Sea Hawker themed events (nominee is representing the Sea Hawkets at a said event volunteering)
- Bullet points are not to exceed 100 characters this does not include spaces.

If a nominee form submitted by the VP-At Large to membership for vote contains more than 12 bullet points that indicates that the nominee was nominated by more than one person with different bullet points.

*Please refrain from using the name of a charity if it is area specific that might remove some of the anonymity of your nominee. Examples: Use Cancer Awareness instead of Tacoma Relay for Life or Collected food and clothing for Homeless instead of Renton Reach Center of Hope.

FOR COUNCIL USE ONLY: NOMINATION NUMBER _____

DISCREET NOMINATION INFORMATION

NAME OF PERSON SUBMITTING NOMINATION	
EMAIL OF PERSON SUBMITTING NOMINATION	
NOMINEE'S NAME	
NOMINEE'S CHAPTER	
NOMINEE'S CHAPTER POSITION	
NOMINEE'S CENTRAL COUNCIL POSITION	

SEA HAWKER OF THE YEAR NOMINATION FORM

FOR COUNCIL USE ONLY: NOMINATION NUMBER _____

Please list up to 12 bullet points with a one sentence supporting explanation of how this Nominee has impacted and supported their chapter, their community, our Booster Club and the Seahawks. Please do not include dollars amounts raised or area specific* charities. (We may however, request this information after the winner has been determined for award presentation).

Estimated hours dedicated by Nominee to charitable activities _____

Estimated hours dedicated by Nominee to success of Sea Hawkers Booster Club _____

1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	