



## NFL DRAFT EXPERIENCE 2020

**APRIL 23,24,25 2020**

### SEA HAWKER APPLICATION

**DOCUMENTS WITH MISSING INFORMATION WILL NOT BE PROCESSED!!!! NO EXCEPTIONS**

A LOTTERY DRAW WILL BE HELD MARCH 23<sup>RD</sup>, 2020. ALL LOTTERY NAMES WILL HAVE UNTIL MARCH 27<sup>TH</sup> 2020 AT 5:00 PM PST TO COMPLETE THE ACCOMODATIONS PORTION OF THE ATTACHED PDF AND EMAILED BACK TO ME. IF IT IS NOT RECEIVED YOUR APPLICATION WILL NOT BE PROCESSED. **NO EXCEPTIONS!!!**

PLEASE FILL OUT THE APPLICATION COMPLETELY, YOU MAY LEAVE THE ACCOMODATIONS PORTION BLANK UNITL THE DRAW UNLESS YOU HAVE ALREADY MADE ARRANGEMENT.

PLEASE BE SURE YOU HAVE READ THE GENERAL INFORMATION DOCUMENT THAT IS INCLUDED IN THE EMAIL. IF YOU HAVE QUESTIONS PLEASE ASK.

APPLICATION NEEDS TO BE EMAILED BACK TO

CANDY JOHNS

[VP-LIAISON@SEAHAWKERS.ORG](mailto:VP-LIAISON@SEAHAWKERS.ORG)

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\*CHAPTER NAME: \_\_\_\_\_ \*MEMBERS NAME: \_\_\_\_\_

\*MEMBERS PHYSICAL ADDRESS: \_\_\_\_\_

\*CITY: \_\_\_\_\_ \*STATE: \_\_\_\_\_ \*COUNTRY: \_\_\_\_\_

\*ZIP CODE: \_\_\_\_\_

\*EMAIL ADDRESS: \_\_\_\_\_

\*CELL PHONE #: \_\_\_\_\_

\*INNER CIRCLE: \*APR. 23 \_\_\_ \*APR. 24 \_\_\_ \*APR. 25 \_\_\_

\*GENERAL ADMISSION: \*APR. 23 \_\_\_ \*APR. 24 \_\_\_ \*APR. 25 \_\_\_

\*CHAPTER NAME: \_\_\_\_\_ \*MEMBERS NAME: \_\_\_\_\_

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\*CELL PHONE #: \_\_\_\_\_

\*INNER CIRCLE: \*APR. 23 \_\_\_ \*APR. 24 \_\_\_ \*APR. 25 \_\_\_

\*GENERAL ADMISSION: \*APR. 23 \_\_\_ \*APR. 24 \_\_\_ \*APR. 25 \_\_\_

\*\*\*\*THIS SECTION WILL BE REQUIRED BY MARCH 27<sup>TH</sup> 5:00 PM PST, IF YOUR NAME IS DRAWN FOR THE LOTTERY

\*ACCOMADATIONS NAME: \_\_\_\_\_ \*RESERVATION#: \_\_\_\_\_

\*AIRLINE: \_\_\_\_\_ \*FLIGHT #: \_\_\_\_\_

\*ARRIVAL TIME: \_\_\_\_\_ \*ARRIVAL DATE: \_\_\_\_\_ \*CONFIRMATION # \_\_\_\_\_